



Legislation Details (With Text)

File #: 21-1256 **Version:** 1 **Name:**

Type: Presentation **Status:** Agenda Ready

File created: 10/26/2021 **In control:** City Commission

On agenda: 12/7/2021 **Final action:**

Title: STATE OF EDUCATION REPORT SY21/22 BY PALM BEACH COUNTY SCHOOL BOARD MEMBER ERICA WHITFIELD

Sponsors: City Clerk Department

Indexes:

Code sections:

Attachments: 1. Agenda Cover Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

TO: Mayor and Commissioners
FROM: Katterri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: December 7, 2021

STATE OF EDUCATION REPORT SY21/22 BY PALM BEACH COUNTY SCHOOL BOARD MEMBER ERICA WHITFIELD