



## Legislation Details

---

**File #:** 21-1353      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 11/16/2021      **In control:** City Commission

**On agenda:** 12/7/2021      **Final action:**

**Title:** CITY COMMISSION MEETING MINUTES

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. September 13, 2021 1st Budget Public Hearing w-rev. 12-1-21

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------