



## Legislation Details

---

**File #:** 22-576      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 4/26/2022      **In control:** City Commission

**On agenda:** 5/17/2022      **Final action:**

**Title:** 2022 HISTORIC PRESERVATION BOARD AWARDS - A PRESENTATION TO THE CITY COMMISSION OF THE 2022 HISTORIC PRESERVATION BOARD AWARDS.

**Sponsors:** Development Services Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------