



## Legislation Details

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**File #:** 22-1256      **Version:** 1      **Name:**

**Type:** Advisory Board Agenda Item      **Status:** Agenda Ready

**File created:** 8/30/2022      **In control:** Historic Preservation Board

**On agenda:** 9/7/2022      **Final action:**

**Title:** June 1, 2022

**Sponsors:** Development Services Department

**Indexes:**

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**Attachments:** 1. Minutes (DRAFT)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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