



## Legislation Details

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**File #:** 22-1791      **Version:** 1      **Name:**

**Type:** Request      **Status:** Agenda Ready

**File created:** 12/15/2022      **In control:** City Commission

**On agenda:** 1/10/2023      **Final action:**

**Title:** DISCUSSION AND DIRECTION REGARDING ANNUAL MAINTENANCE AND OPERATIONS PAYMENTS TO PALM BEACH COUNTY FOR USE BY THE LIBRARY OF THE SOUTH COUNTY COURTHOUSE GARAGE AND PARKING LOT.

**Sponsors:** City Manager Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Outstanding Parking Garage Invoices, 3. Tripartite and Interlocal Agreement for Library w-highlight, 4. Documents from PBC

Date	Ver.	Action By	Action	Result
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