



## Legislation Details

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**On agenda:** 6/1/2023    **Final action:** 12/31/2023  
**Title:** FUNDING ASSISTANCE AND COMMUNITY OUTREACH REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Funding Assistance & Community Outreach Report - May 2023

Date	Ver.	Action By	Action	Result
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