



## Legislation Text

---

**File #:** 17-067, **Version:** 1

---

**TO:** Mayor and Commissioners  
**FROM:** Chevelle D. Nubin, City Clerk  
**THROUGH:** Chief Neal deJesus, Interim City Manager  
**DATE:** January 10, 2017

RESOLUTION NO. 02-17

**Recommended Action:**

Motion to Approve Resolution No. 02-17 regarding the March 14, 2017 First Non-Partisan Election.

**Background:**

This resolution is per City Charter, Section 5.07 (A) and accompanies the Vote Processing Equipment Use and Elections Services Agreement with Ms. Susan Bucher, Palm Beach County Supervisor of Elections, for conducting municipal elections. Resolution No. 02-17 provides the process for conducting the municipal election to be held on March 14, 2017.

**City Attorney Review:**

Approved as to form and legal sufficiency.

**Timing of Request:**

This item is time sensitive as it has to be provided to the Palm Beach County Supervisor of Elections this month.